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## \*BIBDATASHEET\*

CONFIRMATION NO. 9744

Bib Data Sheet

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/027,171 | FILING DATE<br>12/21/2001<br><br>RULE | CLASS<br>436 | GROUP ART UNIT<br>1743 | ATTORNEY<br>DOCKET NO.<br>CVZ-002 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/325,001 09/25/2001

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 02/04/2002

|   |   |                           |                        |                       |                             |
|---|---|---------------------------|------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>MA | SHEETS<br>DRAWING<br>9 | TOTAL<br>CLAIMS<br>64 | INDEPENDENT<br>CLAIMS<br>11 |
|---|---|---------------------------|------------------------|-----------------------|-----------------------------|

Verified and Acknowledged  
 Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

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TITLE  
 MICROFABRICATED TWO-PIN LIQUID SAMPLE DISPENSING SYSTEM

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
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